Anglican Diocese of Cyprus and the Gulf

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Maggie Le-Roy, Retreats Facilitator An occasional letter 37: 13 April 2021

retreats@cypgulf.org

Tel: +357-22-671220 / +357-99-155092

Opportunities

A Cloud of Witnesses St Augustine's College of Theology An on-line retreat from 18 April to 16 May (5 sessions) learning from faith journeys within the Jewish tradition. Click here for details.



23 April 2021 Wells in the Wilderness Women's Retreat This will be recorded so if the date doesn't suit, it is possible to register and use the material later. For more details click here.



Encountering Jesus II May 2021 Bishop Rachel Treweek in conversation with Dr Paula Gooder on encountering the lifegiving presence of Jesus today. Click here for details.



Mother Teresa's experience of the absence of God Listen to a 3 min video by Bishop Robert Barron by clicking <u>here</u>.

Easter Absence and Presence

We are now into a second pandemic Easter period, the 50 day period from Easter Sunday to Pentecost Sunday. This period is usually one of hope but today many still teeter on the edge of it. May be this feeling connects us more with the first Easter when things were far from certain?

When we count the recorded number of resurrection appearances before Pentecost, they are very few. When they happened they were quite intimate but brief. When each encounter was over, I wonder how the disciples were left feeling, and what they then thought about his disappearance ... again?

There was proof of Jesus being present with the disciples as they used their senses to realise this. They touched him, they ate with him, they heard his unique voice, they witnessed a miracle, but then he was gone ... again.

Jesus had the tendency to make his presence known for as long as it was needed, and then he seemed to make himself absent ... again.

This is no different to our experience today. God seems to come and go. We get glimpses of God, our hope is increased, then the experience fades.



It is a mystery we have to live with, the seeming absence and known presence of God. But I wonder which we learn the most from - feeling close or distant from God?

Often when people are on retreat they may only have fleeting Easter-type glimpses of God, but that is enough to encourage them, to give hope when it seems God has disappeared.

May be we can take some encouragement from Rev Barbara Brown Taylor:

"silence is as much a sign of God's presence as of God's absence – that divine silence is not a vacuum to be filled but a mystery to be entered into".

God knows absence can make the heart grow stronger ... again!

An Exercise

Take a Coin

Look at both sides, notice their differences/similarities.
Imagine one side represents the absence of God and the other the presence of God.

- Flip the coin. On which side does it land?

- How does this side of the coin connect with your awareness of God over your life?

- Flip the coin again.

- How does this side of the coin represent your Easter experience of God?

Engaging the Silence

first, there is prayer and where there is prayer there may be miracles but where miracles may not be, there are questions and where there are questions there may be silence but silence may be more than absence silence may be presence muted silence may not be nothing but something to explore, defy, accuse engage and this is prayer and where there is prayer there may yet be miracles (Pete Grieg)